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₹200 ₹200

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GOVERNMENT OF KERALA
e-Stamp

e-Stamp Serial Number : 202526000008715713 Verification Code : 788021511V

Govt. Reference No.(GRN)	: KL051571501202526E
Purpose	: Agreement or memorandum of an agreement - if not otherwise provided for
Amount of Stamp Paper Purchased in Numeral	: ₹200
Amount of Stamp Paper Purchased in Words	: Rupees Two Hundred
Stamp Paper Purchased on	: 19/03/2026 12:10:29
First Party Name	: Sandeep R
First Party Address	: Sreevalsema, Pennukkara P O, Alappuzha
Second Party Name	: Returning Officer
Second Party Address	: Assembly Constituency Haripad
Vendor Code & Name	: 07062178 - P M ANNAMMA
Treasury Code & Name	: 0706 - Sub Treasury, Haripad

Please write or type below this line

FORM 26
(See Rule 4A)

AFFIDAVIT TO BE FILE BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFOR THE RETURNING OFFICER FOR ELECTION

To Kerala Legislative Assembly (NAME OF THE HOUES) FROM 107- Haripad (General) CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART- A

I, Sandheep. R S/o. Raveendra Kurup, aged 46 years, resident of Sreevalsema, Pennukara. P.O, Ala, Chengannoor (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by BJP (name of the political party)

Deponent : Sandheep R

C. AJITH SANKAR
ADVOCATE & NOTARY
HARIPAD, ALAPPUZHA DIST.
KERALA, INDIA. Mob : 9847190593
E-mail : adv.ajithsankar@gmail.com

This can be verified by https://estamp.treasury.kerala.gov.in/index.php/estamp_search using e-Stamp Serial Number and Verification Code.
In case of any discrepancy, please inform the competent authority.

Karthikappally Vendor
P.M Annamma

FORM 26
(*See* Rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION

TO Kerala Legislative Assembly **(NAME OF THE HOUSE)**

FROM 107 - Haripad (General) **CONSTITUENCY (NAME OF THE CONSTITUENCY)**

PART-A

I, Sandeep. R. **son/daughter/wife of Ravendra Kurup Aged 46 years, resident of Sreevalsema Pennukara. P.O, Ala, Chenganoore (mention full postal address),

a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by BJP (**name of the political party)/

**am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in 110 — Chenganoore (General), Kerala (Name of the Constituency and the State), at Serial No. 610 in Part No. 110

(3) My contact telephone number(s) is/are 9947576860 and my e-mail ID (if any) is maitto.r.sandeep@gmail.com and my social media account(s) (if any) is/are

(i) Sandeep Vaachaspathi

(ii) Sandeep Vachaspathi

(iii) Sandeep vachaspathi

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E : adv.ajithsankar@gmail.com

GPM. 61-9161-2026. -1

(4) **Details of Permanent Account Number (PAN) and status of filing of Income Tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income showr Income Tax Return Rupees) for the la five Financial Yea Completed (as on the 31st Mar
1	Self Sandheep. R.	BPJPS0751P	NA	NA (i) NA (ii) NA (iii) NA (iv) NA (v)
2	Spouse Sabitha. S	GPBPS1226A	2024-25	NA (i) NA (ii) NA (iii) NA (iv) NA (v)
3	HUF (If the Candidate is Karta or Coparcener)	NA	NA	NA (i) NA (ii) NA (iii) NA (iv) NA (v)
4	Dependent-1	No PAN allotted	NA	NA (i) NA (ii) NA (iii) NA (iv) NA (v)
5	Dependent-2	No PAN allotted	NA	NA (i) NA (ii) NA (iii) NA (iv) NA (v)
6	Dependent-3	NA	NA	NA (i) NA (ii) NA (iii) NA (iv) NA (v)

Note:—It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly state "No PAN allotted".

NOTARY C. AJITH SANKAR Advocate Kanthikadavu Alappuzha District Reg No 47617 Expiry Date 16-02-2026 GOVT. OF INDIA

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HARIPAD, ALAPPUZHA DIST.
KERALA, INDIA. Mob: 9847190593

(5) Pending criminal cases:

(i) ~~I declare that there is no pending criminal case against me.~~ Not applicable
[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) The following criminal cases are pending against me:
[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

Table

(a)	FIR No. with name and address of Police Station concerned	FIR NO. 545/21 Chengannoor police station, Chengannoor	FIR NO. 1320/25 Kayamkulam Police station, Kayamkulam	NO FIR Private complaint
(b)	Case No. with Name of the Court	CC 2638/2021 JFMCI Chengannoor.	CC 42/26 JFMCI Kayamkulam	CC 1186/23 ACJM Thalassery
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, eg. Section..... of IPC, etc.)	U/S 294(b), 341, 323, 506 IPC	U/S 189(2), 190, 191(2), 255, 201 & BNS	U/S 500 & 120 IPC.
(d)	Brief description of offence	Thretion a person and wrongfully restricted and causing hurt	Public way disturbance due to agetation of BJP	Causing defamation to a political leader.
(e)	Whether charges have been framed (mention YES or NO)	YES	YES	YES.
(f)	If answer against (e) above is YES, then give the date on which charges were framed	25/6/2025	13/3/2026.	24/9/2025
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO.

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below:
[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]

NOT APPLICABLE

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Table

(a)	Case No.	NOT APPLICABLE	
(b)	Name of the Court	Not applicable.	
(c)	Sections of Acts/Codes involved (give No. of the Section, eg. Section.....of IPC, etc.)	Not Applicable.	
(d)	Brief description of offence for which convicted	Not Applicable	
(e)	Dates of orders of conviction	Not Applicable	
(f)	Punishment imposed	Not Applicable.	
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	Not Applicable.	
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable.	

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW ENTRIES IN 5(i) and 6(i), above]

Note: 1. Details should be entered clearly and legibly in BOLD letters.

2. Details to be given separately for each case under different columns against each item.

3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first a backwards in the order of dates for the other cases.

4. Additional sheet may be added if required.

5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgm in W.P. (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and a dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scher Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of lis companies and as per books in case of non-listed companies should be given.

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Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation—For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	20,000/-	1000000/-				
(ii)	Details of deposit in Bank accounts (FDRs., Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit	SBI Savings Mavungalam A/c no 67318202248 Rs. 250000/-	SBI, Mavelikara A/c no 62364449379 Rs. 9000/- Federal Bank Kayamkulam A/c no 10210100934330 Rs. 332/-	NO	NO	NO	NO.
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount	Shares 95,000/- various companies	NO	NO	NO	NO	NO.
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	KSFE 250000/-	Postal savings Rs. 50,000/-	NO	NO	NO	NO.
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NO	NO	NO	NO	NO	NO.
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number etc., year of purchase and amount)	Kia Seltos car KL01/DG 1797 2025	Tata punch KL16X 5797 2021	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	10 sovereign 12 lakhs	50 sovereign 60 lakhs	NA	NO	NO	NO.
(viii)	Any other assets such as value of claims/interest	NO	NO	NO	NO	NO	NO
(ix)	**Gross Total Value**	3895000/-	6701232/-	NO	NO	NO	NO.

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B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent
(i)	*Agricultural Land* Location(s) Survey number(s)	No	No	No	No	No	No
	Area (total measurement in Acres)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self-acquired property	No	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	No	No	No	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No
(ii)	*Non-Agricultural Land* Location(s) Survey number(s)	Rly No. 4924/4 Alaville	Rly Sy. no. 369/15A Kannamangalam village	—	—	—	—
	Area (total measurement in sq.ft.)	50 cents	2½ cent	ND	No	No	No
	Whether inherited property (Yes or No)	Yes.	No.	No	No	No	No
	Date of purchase in case of self-acquired property	No.	25/4/2007	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	No	5 Lakhs.	No	No	No	No
	Any Investment on the land by way of development, construction etc.	No	No.	No	No	No	No
	Approximate current market value	50 Lakhs	15 Lakhs.	No	No	No	No
(iii)	*Commercial Buildings* (including apartments) —Location(s) —Survey number(s)	No.	NO	NO	NO	NO	NO
	Area (Total measurement in sq.ft.)	No	No	No	No	No	NO

NOTARY
C. AJITH SANKAR
Area : Karthikapally
Alappuzha
Reg. No. :
Expiry Date :
GOVT. OF INDIA

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	Built-up Area (total measurement in sq.ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	NO	NO	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO	NO
(iv)	*Residential Buildings* (including apartments): —Location(s) —Survey number(s)	Sy.No. 497/4 Ala village. Roy Arched House	NO	NO	NO	NO	NO
	Area (Total measurement in sq.ft.)	2000 Sq.feet	NO	NO	NO	NO	NO
	Built-up Area (Total measurement in sq.ft.)	2000 Sq.feet	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	yes.	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	No	NO	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	NO.	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO.	NO	NO	NO	NO	NO
	Approximate current market value	2 lakh.	NO	NO	NO	NO	NO
(v)	Others (such as interest in property)	NO	NO	NO	NO	NO	NO
(vi)	Total of current market value of (i) to (v) above	2 lakh	NO	NO	NO	NO	NO.

NOTARY
C. AJITH SANKAR
Area
Alapuzha
Reg No
Expiry Date 16-02-2030
GOVT. OF INDIA

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(8) I give herein below the details of liabilities/dues to public financial institutions and Government:—

(Note :—Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	*Loan or dues to Bank/Financial Institution(s)* Name of Bank or Financial Institution, Amount outstanding, Nature of Loan	Federal Bank, Pulikeezh Branch 20 Lakhs	Federal Bank Pulikeezh 5 Lakhs SBI Pulikeezh 5 Lakhs	NO	NO	NO	NO
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, Nature of Loan	NO	NO	NO	NO	NO	NO
	Any other liability	NO	NO	NO	NO	NO	NO
	Grand total of liabilities	20 Lakhs	10 Lakhs	NO	NO	NO	NO
(ii)	*Government Dues:* Dues to departments dealing with Government accommodation	NO	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? NO (B) If answer to (A) above is YES, the following declaration may be furnished namely:— (i) The address of the Government accommodation: ..... NA ..... (ii) There is no dues payable in respect of above Government accommodation, towards— (a) rent; NA (b) electricity charges; (c) water charges; and (d) telephone charges as on ..... NA .....(date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note—'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.				*YES/NO (Pl. tick the appropriate alternative)*

NOTARY C. AJITH SANKAR Govt. of India

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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	No.					
(iv)	Income Tax dues	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
		No	No	No	No	No	No
(v)	GST dues	No	No	No	No	No	No
(vi)	Municipal/Property tax dues	No	No	No	No	No	No
(vii)	Any other dues	No	No	No	No	No	No
(viii)	Grand Total of all Government dues	No	No	No	No	No	No
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	No	No	No	No	No	No

(9) **Details of profession or occupation:**

(a) Self ..... No .....

(b) Spouse ..... Momento business .....

(9A) Details of source(s) of income:

(a) Self ..... Nil .....

(b) Spouse ..... Business .....

(c) Source of income, if any, of dependents, ... No. .....

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate ..... No. .....

(b) details of contracts entered into by spouse ..... No. .....

(c) details of contracts entered into by dependents ..... No. .....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... No .....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... No. .....

(f) details of contracts entered into by private companies in which candidate or spouse or dependents have share ..... No. .....

(10) **My educational qualification is as under:**

..... MA Journalism, Manipal university, 2014. .....

.....

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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PART-B

(II) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the candidate			Sh./Smt./Kum. Sandheep. R.			
2	Full postal address			Sreevalsema, Pennukkara. P.O Ala, Chengannoor			
3	Number and name of the Constituency and State			107 – Harippad (General) Kerala.			
4	Name of the political party which set up the candidate (otherwise write 'Independent')			BJP			
5	Total number of pending criminal cases			3			
6	Total number of cases in which convicted			NO			
7	PAN of			Year for which last Income Tax Return filed		Total Income Shown	
	(a) Candidate		BPJPS0751P	NO.		NO.	
	(b) Spouse		GPBPS1226A				
	(c) HUF		NO	NO		NO	
	(d) Dependent		NO	NO		NO.	
8	**Details of Assets and Liabilities (including offshore assets) in Rupees**						

	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-
	2	3	4	5	6	7	8
A	Movable Assets (Total value)	33 lakhs	65 50000/-	NO	NO	NO	NO
B	Immovable Assets						
I	Purchase Price of Self-acquired immovable property	NO.	500000/-	NO	NO	NO	NO
II	Development/ construction cost of immovable property after purchase (if applicable)	NO	NO.	NO	NO	NO	NO
III	Approximate Current Market Price—						
	(a) self-acquired assets (Total Value)	(50 lakhs) + Return → 90 lakhs	15 lakhs	NO	NO	NO	NO.
	(b) inherited assets (Total Value)						

NOTARY C. AJITH SANKAR Govt. of India

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9		**Liabilities**						
	(i)	Government dues (Total)	NO	NO	NO	NO	NO	NO.
	(ii)	Loans from Bank, Financial Institutions and others (Total)	2 Lakhs	10 Lakhs	NO	NO	NO	NO.
10		**Liabilities that are under dispute**						
	(i)	Government dues (Total)	NO	NO	NO	NO	NO	NO
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NO	NO	NO	NO	NO	NO.

11 **Highest educational qualification:**
MA Journalism, Manipal university, 2014

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

NOTARY GOVT OF INDIA

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:—

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Harippad this the 21st day of March.

DEPONENT.

Note: 1. Affidavit should be filed latest by 3.00 p. m. on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Executed and signed before me by the deponent above named on this the 21st day of March 20.26 in my office at Harippad

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

NOTARIAL REGISTER PARTICULARS
Vol. No. 1 Page No. 15 Sl. No. 3
My commission expires on 16.02.2030

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